

HOLY REDEEMER CHURCH

FIFTH SUNDAY OF EASTER

May 2, 2021

5:00 Vigil Mass (*May 1*),

8:00 Mass, 10:00 Mass, 12:00 Mass

Entrance Antiphon

*O sing a new song to the Lord, alleluia;
for the Lord has worked wonders, alleluia;
in the sight of the nations he has shown his deliverance, alleluia, alleluia.*

Entrance Hymn | Be Joyful, Mary



1. Be joy - ful, Mar - y, heav'n - ly Queen,
2. The Son you bore by heav - en's grace, Be joy - ful,
3. The Lord has ris - en from the dead, Gau - de, Ma -
4. Now pray to God, O Vir - gin fair,

Mar - y! Your grief is changed to joy se - rene,
rí - a! Did by his death our guilt e - rase,
He rose in glo - ry as he said,
That he our souls to heav - en bear,

al - le - lu - ia!
al - le - lu - ia! Re - joice, re - joice, O Mar - y!
al - le - lu - ia! Lae - tá - re, O Ma - rí - a!
al - le - lu - ia!

Penitential Act

Glory to God

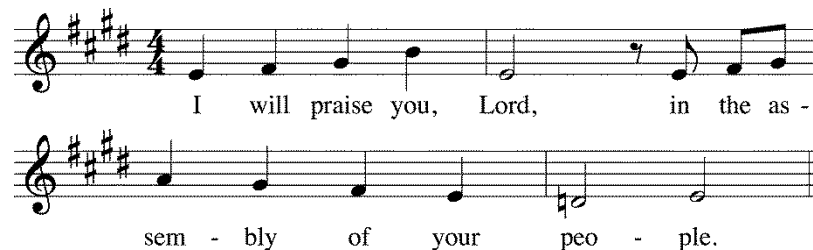
The musical score is written for a single voice part on a treble clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the staff, aligned with the notes. The text is as follows:

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men.

First Reading | Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

Responsorial Psalm | Psalm 22:26-28, 30-32



Second Reading | 1 John 3:18-24

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

Gospel Acclamation



Gospel | John 15:1-8

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

Homily

Profession of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Prayer of the Faithful | Response: Lord, hear our prayer.

Offertory Hymn | O Christ the Great Foundation



1. O Christ the great foun - da - tion On which your peo - ple stand
2. Bap - tized in one con - fes - sion, One church in all the earth,
3. Where ty-rants' hold is tight-ened, Where strong de - vour the weak,
4. This is the mo-ment glo - rious When he who once was dead



To preach your true sal - va - tion In ev - 'ry age and land:
We bear our Lord's im - pres - sion, The sign of sec - ond birth:
Where in - no - cents are fright-ened The right-eous fear to speak,
Shall lead his church vic - to - rious, Their cham-pion and their head.

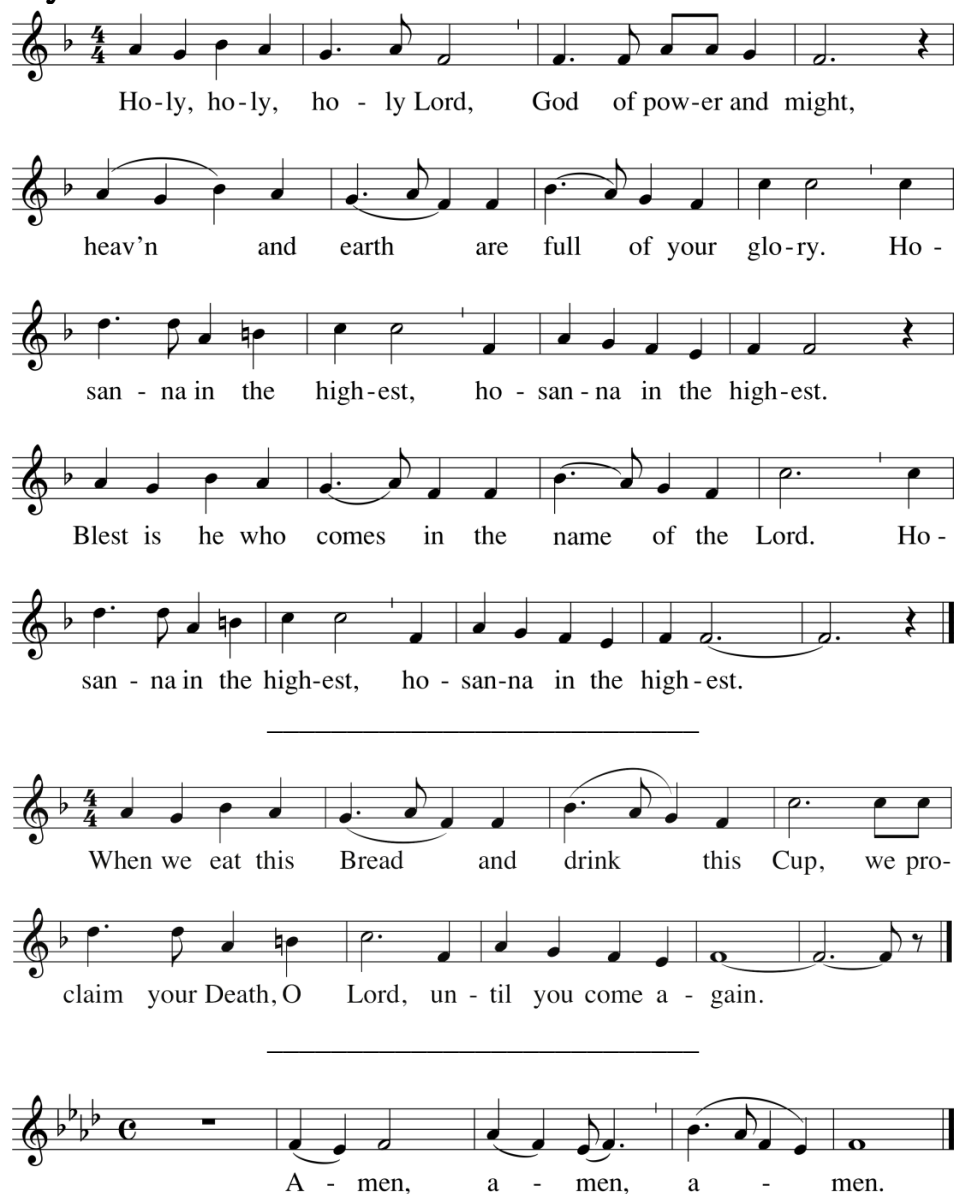


Pour out your Ho - ly Spir - it To make us strong and pure,
One ho - ly peo - ple gath - ered In love be - yond our own,
There let your church a - wak - ing At - tack the pow'rs of sin
The Lord of all cre - a - tion His heav'n - ly king-dom brings



To keep the faith un - bro - ken As long as worlds en - dure.
By grace we were in - vit - ed, By grace we make you known.
And, all their ram-parts break - ing, With you the vic - tory win.
The fi - nal con - sum - ma - tion, The glo - ry of all things.

Eucharistic Prayer



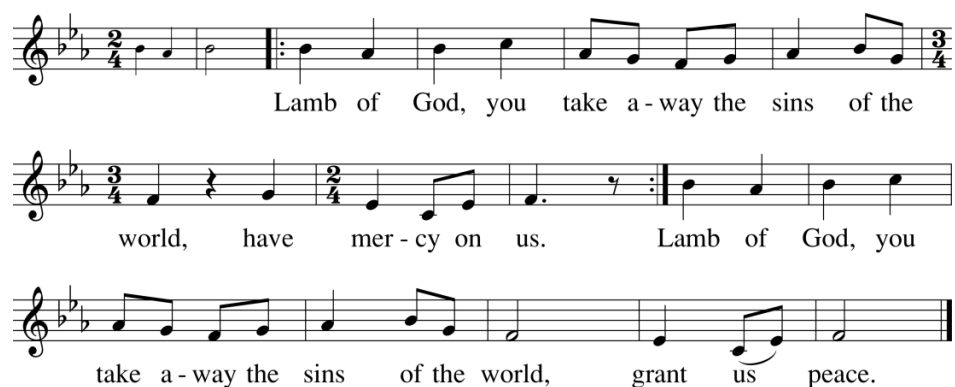
Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

The Lord's Prayer

Lamb of God



Lamb of God, you take a-way the sins of the
world, have mer - cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Communion | I Receive the Living God

I receive the living God,
and my heart is full of joy;
I receive the living God,
and my heart is full of joy.

An Act of Spiritual Communion

*My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.*

Recessional Hymn | This Is the Feast of Victory

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al-le - lu - ia, al - le - lu - ia. *To verses* *Last time* lu - ia.

1. Wor - thy is Christ, the Lamb who was slain, whose
3. Sing with all the peo - ple of God, and

blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion. D.C.

Acknowledgements

Entrance Antiphon Text: *The Roman Missal* tr. by Solesmes Abbey, licensed in the Creative Commons, 2011 Church Music Association of America. Music: Adam Bartlett.

Entrance Hymn Text: *regina caeli, jubila*; Latin, 17th C.; tr. anon. in *Psallite*, 1901. Music: REGINA CAELI, 8 5 8 4 7; Leisentritt's *Gesangbuch*, 1584, alt.

Glory to God Text: © 2010, ICEL. All rights reserved. Music: *Mass of Wisdom*, Steven R. Janco. © 2010, World Library Publications.

Responsorial Text of refrain: tr. © 1969, ICEL. Text of verses: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.

Music: Michel Guimont, © 1994, GIA Publications, Inc. **Gospel Acclamation** Music: Maria Balducci; refrain based on LLANFAIR; verse based on O FILII ET FILIAE.

Offertory Hymn Text: Timothy T'ingfang Lew, 1891-1947, alt., © Christian Conference of Asia. Music: AURELIA, 7676 D; Samuel Sebastian Wesley, 1810-1876.

Holy, Holy, Holy, Amen; and Lamb of God Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

When We Eat This Bread Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

Communion Text: vss. 1-3, 5-9, Bernard Geoffroy, b. 1946; tr. by Ronald F. Krisman, b. 1946, © 2011, GIA Publications, Inc.; vs. 4, anonymous.

Music: LIVING GOD, 7 7 7 7 with refrain; Dom Clement Jacob, OSB, 1906-1977, adapt.; harm. by Richard Proulx, 1937-2010.

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